

**AGENDA
REGULAR MEETING
HERTFORD COUNTY BOARD OF COMMISSIONERS
COUNTY COMMISSIONERS' MEETING ROOM
MONDAY, MARCH 21, 2011
7:00 P.M.**

- 7:00 P.M.** **Meeting Called to Order** – Chairman Johnnie R. Farmer
- 7:01 P.M.** **Invocation**
- 7:03 P.M.** **Approval of Reports**
(1) Tax Releases (February, 2011)
- 7:05 P.M.** **Memo #7262**
Presentation of Certificate from ECVC's Recycling Center
- 7:10 P.M.** **Memo #7263**
Presentation of Proposed CSBG Anti-Poverty Work Plan for 2011-2012 – Sallie P. Surface, Executive Director
- 7:15 P.M.** **Memo #7264**
Request to Surplus 1991 Ford Type I Ambulance – James Broglin, EMS Director
- 7:20 P.M.** **Memo #7265**
Request Budget Increase for all Eight Rural Fire Departments – James Broglin, President, Hertford County Firefighters Association
- 7:25 P.M.** **Memo #7266**
Request Board Appointment to the Rural Transportation Advisory Committee (RTAC)
- 7:30 P.M.** **Memo #7267**
Request Approval of Lease Agreement with the Town of Ahoskie for the Old Ahoskie Rescue Squad Building
- 7:35 P.M.** **Memo #7268**
CDBG Scattered Site 2010 Project:
(A) Funding Approval
(B) Grant Agreement
(C) Signatory Certificate
- 7:40 P.M.** **Memo #7269**
Public Comment Period
- 7:45 P.M.** **Memo #7270**
County Manager's Update
- 7:50 P.M.** **Memo #7271**
Commissioners' Comments
- 7:55 P.M.** **Memo #7272**
Closed Session as Allowed Under G. S. 143-318.11 (a) (3) to Consult with the County Attorney and (6) to Discuss Personnel Matters

Adjourn